

Dutchak, Shantelle

Subject: Email - Request to Speak - Maggie Schwab - Crosby Hanna and Associates - P4G District OCP Land Use Map Amendment Application - Viking Land Corp - CK 4250-2

From: Web NoReply <web-noreply@Saskatoon.ca>

Sent: Monday, March 25, 2024 9:53 AM

To: City Council <City.Council@Saskatoon.ca>

Subject: Email - Request to Speak - Maggie Schwab - Crosby Hanna and Associates - P4G District OCP Land Use Map Amendment Application - Viking Land Corp - CK 4250-2

--- Replies to this email will go to [REDACTED] ---

Submitted on Monday, March 25, 2024 - 09:42

Submitted by user: [REDACTED]

Submitted values are:

I have read and understand the above statements.: Yes

I do not want my comments placed on a public agenda. They will be shared with members of Council through their online repository.: No

I only want my comments shared with the Mayor or my Ward Councillor.: No

Date: Monday, March 25, 2024

To: His Worship the Mayor and Members of City Council

Pronouns: She/her/hers

First Name: Maggie

Last Name: Schwab

Phone Number : [REDACTED]

Email: [REDACTED]

I live outside of Saskatoon: No

Saskatoon Address and Ward:

Address: [REDACTED] Beckett Cres

Ward: Ward 10

Name of the organization or agency you are representing (if applicable): Crosby Hanna & Associates on behalf of Paul Deason (Viking Land)

What do you wish to do ?: Request to Speak

If speaking will you be attending in person or remotely: In person

What meeting do you wish to speak/submit comments ? (if known):: Public Hearing Wednesday March 27, 2024

What agenda item do you wish to comment on ?: 6 - Public Hearing - Item 6.1.2 - Proposed bylaws 9964 and 9965

Comments:

I wish to speak on behalf of Paul Deason (Viking Land Corporation) concerning a DOCP amendment application that was filed in April 2023. Mr. Deason is requesting a designation change from Future Urban Residential Neighbourhood to Future Rural Commercial / Industrial for a portion of the NW ¼ Section 10, Township 37, Range 04, W3M, situated on the northwest side of Highway #41. I wish to discuss the steps we have undertaken to date in our attempt to apply for the DOCP amendment.

Will you be submitting a video to be vetted prior to council meeting?: No