

**Dutchak, Shantelle**

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**Subject:** Email - Request to Speak - Maggie Schwab - Crosby Hanna and Associates - P4G District OCP Land Use Map Amendment Application - Viking Land Corp - CK 4250-2

**From:** Web NoReply <[web-noreply@saskatoon.ca](mailto:web-noreply@saskatoon.ca)>

**Sent:** Monday, March 25, 2024 9:53 AM

**To:** City Council <[City.Council@saskatoon.ca](mailto:City.Council@saskatoon.ca)>

**Subject:** Email - Request to Speak - Maggie Schwab - Crosby Hanna and Associates - P4G District OCP Land Use Map Amendment Application - Viking Land Corp - CK 4250-2

--- Replies to this email will go to [REDACTED] ---

Submitted on Monday, March 25, 2024 - 09:42

Submitted by user: [REDACTED]

Submitted values are:

**I have read and understand the above statements.:** Yes

**I do not want my comments placed on a public agenda. They will be shared with members of Council through their online repository.:** No

**I only want my comments shared with the Mayor or my Ward Councillor.:** No

**Date:** Monday, March 25, 2024

**To:** His Worship the Mayor and Members of City Council

**Pronouns:** She/her/hers

**First Name:** Maggie

**Last Name:** Schwab

**Phone Number :** [REDACTED]

**Email:** [REDACTED]

**I live outside of Saskatoon:** No

**Saskatoon Address and Ward:**

**Address:** [REDACTED] Beckett Cres

**Ward:** Ward 10

**Name of the organization or agency you are representing (if applicable):** Crosby Hanna & Associates on behalf of Paul Deason (Viking Land)

**What do you wish to do ?:** Request to Speak

**If speaking will you be attending in person or remotely:** In person

**What meeting do you wish to speak/submit comments ? (if known)::** Public Hearing Wednesday March 27, 2024

**What agenda item do you wish to comment on ?:** 6 - Public Hearing - Item 6.1.2 - Proposed bylaws 9964 and 9965

**Comments:**

I wish to speak on behalf of Paul Deason (Viking Land Corporation) concerning a DOCP amendment application that was filed in April 2023. Mr. Deason is requesting a designation change from Future Urban Residential Neighbourhood to Future Rural Commercial / Industrial for a portion of the NW ¼ Section 10, Township 37, Range 04, W3M, situated on the northwest side of Highway #41. I wish to discuss the steps we have undertaken to date in our attempt to apply for the DOCP amendment.

**Will you be submitting a video to be vetted prior to council meeting?:** No