

# **Bylaw No. 8164**

## **The Municipal Wards Commission Bylaw, 2002**

**Codified to Bylaw No. 9608  
(July 29, 2019)**

## **BYLAW NO. 8164**

### **The Municipal Wards Commission Bylaw, 2002**

The Council of The City of Saskatoon enacts:

#### **Short Title**

1. This Bylaw may be cited as The Municipal Wards Commission Bylaw, 2002.

#### **Purpose**

2. The purpose of this Bylaw is to appoint a municipal wards commission in accordance with Section 58 of *The Cities Act*.

#### **Commission Appointed**

3. The Saskatoon Municipal Wards Commission (the "Commission") is hereby appointed, consisting of the following members:
  - (a) a Judge of Her Majesty's Court of Queen's Bench for Saskatchewan presiding in the City of Saskatoon as designated by the Chief Justice of the Queen's Bench;
  - (b) a Professor or other member of the faculty of the Department of Political Studies, College of Arts and Science, University of Saskatchewan, as designated by the head of such Department; and,
  - (c) the person who holds the office of City Clerk, The City of Saskatoon.

#### **Proceedings of Commission**

4. The Commission shall do all such things as are necessary so as to review and establish the wards of The City of Saskatoon in accordance with Sections 59, 60 and 61 of *The Cities Act*.

### **Procedural Matters**

5. (1) The member appointed pursuant to Section 3(a) shall chair all meetings and other proceedings of the Commission.
- (2) Commission members shall serve throughout a term of office commencing upon the date of their appointment and expiring upon receipt of their resignation or appointment of a successor, whichever shall first occur.
- (3) Commission members shall serve without remuneration, but shall be reimbursed by The City of Saskatoon for all expenditures actually incurred in the performance of their duties.

### **Coming into Force**

6. This Bylaw shall come into force on the day of its final passing.

Read a first time this 18<sup>th</sup> day of November, 2002.

Read a second time this 18<sup>th</sup> day of November, 2002.

Read a third time and passed this 18<sup>th</sup> day of November, 2002.

\_\_\_\_\_  
"James Maddin"

Mayor

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"Janice Mann"

City Clerk

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"SEAL"