

# Official COMMUNITY PLAN



*City of*  
**Saskatoon**

MONTH DAY, YEAR





<b>A</b>	<b>Introduction</b>	
	1. What is Saskatoon's Official Community Plan?	6
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<b>B</b>	<b>Our Local Context</b>	
	1. Our Location and Our History	x
	2. Our Present and Future	x
<b>C</b>	<b>Our Vision and Strategic Goals</b>	
	1. Civic Vision	x
	2. Our Relationships & Partnerships	x
<b>D</b>	<b>Quality of Life</b>	
	1. Health & Safety	x
	2. Social Development	x
	3. Arts & Culture	x
	4. Heritage Conservation	x
	5. Parks & Recreation Open Space	x
	6. Community Facilities	x
	7. Placemaking	x
<b>E</b>	<b>The Environment</b>	
	1. Environmental Protection	x
	2. Natural Systems	x
	3. Energy	x
	4. Waste Management	x
	5. Climate	x
	6. Community Leadership	x
<b>F</b>	<b>Urban Form &amp; Structure</b>	
	1. General	x
	2. Land Use	x



## Sustainable Growth

- |                                 |   |
|---------------------------------|---|
| 1. City Growth                  | X |
| 2. Public Utilities & Servicing | X |
| 3. Neighbourhoods & Housing     | X |
| 4. Employment Areas             | X |
| 5. Regional Growth              | X |
| 6. Funding Growth               | X |



## Moving Around

- |  |   |
|--|---|
| 1. Transportation Planning               | X |
| 2. Transportation Infrastructure         | X |
| 3. Parking Management                    | X |
| 4. Transit                               | X |
| 5. Transportation Programs and Awareness |   |



## The Economy

- |                                  |   |
|----------------------------------|---|
| 1. Growth & Diversity            | X |
| 2. Collaboration & Partnerships  | X |
| 3. Regional Economic Development | X |



## Implementation

- |                                |   |
|--------------------------------|---|
| 1. Coordination & Engagement   | X |
| 2. Secondary Plans             | X |
| 3. Development Phasing         | X |
| 4. Constraints to Development  | X |
| 5. Zoning Bylaw                | X |
| 6. Subdivision & Development   | X |
| 7. Operating & Capital Budgets | X |



## Maps

- |                           |   |
|---------------------------|---|
| 1. Urban Form & Structure | X |
| 2. Land Use               | X |



## Appendix

X